

# Student Medical Information Southmoreland Band

Dates Updated \_\_\_\_\_

## STUDENT INFORMATION

\_\_\_\_\_  
*Student's last name/ first name/ middle name* Current grade: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
*Month/Day/Year*

Present Address: \_\_\_\_\_  
*Street*  
\_\_\_\_\_  
*City, State, and Zip Code*

(\*Please star the number you would prefer us to contact first in the event of an emergency)

Telephone Number: Home 724-\_\_\_\_\_  
Cell \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Father's/Guardian's Full Name: \_\_\_\_\_  
Telephone Number(s): \_\_\_\_\_ Work number: \_\_\_\_\_

Mother's/Guardian's Full Name: \_\_\_\_\_  
Telephone Number(s): \_\_\_\_\_ Work number: \_\_\_\_\_

**Emergency Contact Person (if the school or band director cannot contact either parent/guardian, please list *at least two* relatives or friends who would have the authority to advise us regarding your child):**

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Telephone number(s): \_\_\_\_\_

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Telephone number(s): \_\_\_\_\_

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Telephone number(s): \_\_\_\_\_

**MEDICAL INFORMATION**

**Name of child's physician:** \_\_\_\_\_  
**Telephone number:** \_\_\_\_\_  
**Address:** \_\_\_\_\_

**Name of child's dentist:** \_\_\_\_\_  
**Telephone number:** \_\_\_\_\_  
**Address:** \_\_\_\_\_

**If none of the above can be reached by phone, WHAT DO YOU WISH US TO DO in case the child is sick or injured?** \_\_\_\_\_  
\_\_\_\_\_

**If medical treatment is required, may the school authorities, director, or band staff use their own judgment in sending your child to a hospital or doctor most easily accessible before the parent/guardian can be reached?** \_\_\_\_\_ Yes \_\_\_\_\_ No  
**If no, name preferred hospital and preferred doctor:**  
\_\_\_\_\_

**Is this student currently under medical treatment?** \_\_\_\_\_ Yes \_\_\_\_\_ No  
**If yes, give the nature of the treatment and the doctor's name and phone number:**  
\_\_\_\_\_  
\_\_\_\_\_

**Is this student currently taking any prescribed medications?** \_\_\_\_\_ Yes \_\_\_\_\_ No  
**If yes, give the name of the medication, reason it is given, and the doctor's name and phone number:**  
\_\_\_\_\_  
\_\_\_\_\_

**List any medical problems not included above that the school nurse or medical personnel should be made aware (example: allergies, diabetes, seizures, asthma, heart condition, recent surgeries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date of last tetanus shot:** \_\_\_\_\_  
**Does your child wear contacts?** \_\_\_\_\_ No \_\_\_\_\_ Yes  
**If yes, soft or hard contacts?** \_\_\_\_\_ Soft \_\_\_\_\_ Hard  
**Does your child wear any dental appliances?** \_\_\_\_\_ Yes \_\_\_\_\_ No  
**If yes, please list:** \_\_\_\_\_

The nurse and/or approved medical chaperone has my permission to dispense the following over-the-counter medications in the dosage recorded. I understand that all medications must be registered here in order for my child to receive it, and that all medication disbursement will be recorded for my review (if desired). I also understand that I must provide any medication my child may need, and that I will include a label on the original container with my child's name and dosage permitted as well as any additional information that is needed to safely administer medication to my child. Please note: medication WILL NOT be dispersed unless it is registered and provided for by the student's parent/guardian. If your child is prone to having headaches, motion sickness, upset stomach, etc., the medication must be on file. Students *will not* be given medication via an over the telephone conversation with the parent/guardian.

**PRESCRIPTION AND/OR NON-PRESCRIPTION (OTC) MEDICATION**

*\*\*\*Medicines MUST be supplied in original containers w/ student's name. Anything listed below MUST be located in the medical kit. With the exception of asthma inhaler which may be carried by student provided student has permission form turned in to school nurse.\*\*\**

**Name of the non- prescription medication**

**Dosage**

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**Specific Instructions:**

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**Doctor's Signature and Authorization (required for ALL MEDICATION).**

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**Date** \_\_\_\_\_

**Each student must be covered by Health Insurance to be member of the Southmoreland Band program. Please note: if your child does not have adequate health insurance, you must secure insurance for your child through the Southmoreland School District's Program. Sign in the appropriate area that applies to the student's health insurance coverage:**

\_\_\_\_\_ **I certify that my child is adequately covered by health insurance. I will assume responsibility for cost in case of an accident, injury, or illness that may occur.**

**Name of insurance provider:** \_\_\_\_\_

**ID number:** \_\_\_\_\_

**Name of dental provider:** \_\_\_\_\_

**ID number:** \_\_\_\_\_

**Other insurance:** \_\_\_\_\_

\_\_\_\_\_ **I certify that my child is NOT adequately covered by health insurance, and I will therefore obtain insurance coverage through the Southmoreland School District and provide record of this to the band director to be filed.**

**It is understood that in the final disposition of an emergency case, the judgment of the school authorities will prevail. The recommendations of the parent/guardian, as indicated above, will be respected as far as possible. If at any time the above information must be changed, I will notify my child's band director in writing.**

**By signing this form, my child and I agree and assure that the information given is correct and to the best of our knowledge.**

\_\_\_\_\_  
*Signature of father /guardian*                      *Date*

\_\_\_\_\_  
*Signature of mother/guardian*                      *Date*

\_\_\_\_\_  
*Signature of the band student*                      *Date*